

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0905731039 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2009 10:27 AM Pg: 1 of 3

Loan No. 1749886303

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANE THOMAS AND RICHARD DAMASHEK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 2008, and recorded on September 19, 2008, in Volume/Book Page Document 0826331050 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

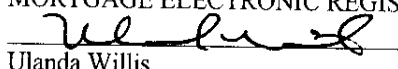
TAX PIN #: 17-10-318-053

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 340 E RANDOLPH STREET #4602, CHICAGO, IL, 60601  
Witness my hand and seal 02/05/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Ulanda Willis  
Vice President



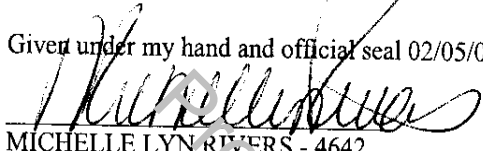
SV  
P-3  
M-N  
PJ

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/05/09.



MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: ARVIN INGUA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 10039400000008096  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749886308  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 02/03/09  
Investor Loan No: 1707756253

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO.: 1749886308

## EXHIBIT "A"

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

Parcel 1: Unit 4602 and P6-6 in the 340 on the Park Condominiums, as delineated on a survey of the following described real estate: Part of Lot 17 in Lakeshore East Subdivision, being a Subdivision of part of the unsubdivided lands lying east and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest fractional quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of said Lakeshore East Subdivision recorded March 4, 2003, as Document Number 0030301045, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of storage space S63-40, a limited common element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0717322066

Parcel 3: Non-Exclusive easements for the benefit of parcel one and other property, for ingress, egress, use, support, and enjoyment as created by and set forth in the Declaration of Covenants, Conditions, Restrictions and easements recorded as document 0717322065

Property of Cook County Clerk's Office