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897/6174 52 001 Page 1 of 3
1999-11-09 16:54:20
Cook County Recorder 25.50

Loan No. 0430278697

When recorded mail to:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD., #100
HOUSTON, TX 77014



RELEASE OF MORTGAGE

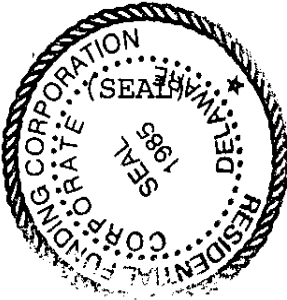
THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 30, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97-404156, in releases, conveys and quit claims unto PAUL G. STEVENS JR. AND PEGGY A. STEVENS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

161 EAST CHICAGO AVENUE, UNIT #40F, CHICAGO, IL 60611
17-10-200-068-1128

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 19, 1999.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT



BY: Chris White
Chris White
Vice President

SY
P3
N-
MY

JHMTR

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 40F IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PROCESSED BY Cook County Clerk's Office

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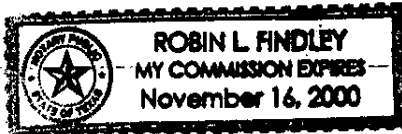
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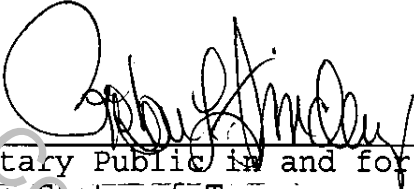
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 19, 1999.




Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



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