



Doc#: 0905739048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2009 02:13 PM Pg: 1 of 2

56029

Return To: JAMES F. MESSINGER & CO., INC.  
5161-67 W. 111TH STREET  
ALSIP. IL. 60803

Prepared By: DEBORAH A. DUDEK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5161-67 W. 111TH STREET, ALSIP, IL. 60803 does hereby grant, sell, assign, transfer and convey into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 22, 2008 made and executed by

ANDERSON HAWKINS, JR. AND KEMBERLY L. PHILLIPS, HIS WIFE

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in COOK County, State of Illinois:

LOT 9 IN SECOND ADDITION TO GAWLEY'S NORTH EVERGREEN SUBDIVISION BEING A SUBDIVISION OF LOTS 4 AND 5 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 24-01-108-049

Parcel ID#: 24-01-108-049

Property Address: 8745 MOZART AVENUE. EVERGREEN PARK, ILLINOIS 60805

such Mortgage having been given to secure payment of ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED

FIFTY AND NO/100 ( \$ 113,550.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0835129039 ) of the

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700086263536

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*Deborah A. Dudek*  
Witness DEBORAH A. DUDEK, ASST. SECRETARY

*Christine J. Erhardt*  
Witness CHRISTINE J. ERHARDT

(Assignor)  
By: *Christa M. Soltis*  
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 22nd DAY OF November, 2008

*Christine J. Erhardt*  
NOTARY PUBLIC

