

# 50028

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JUDICIAL SALE DEED

Doc#: 0905739057 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2009 02:27 PM Pg: 1 of 4  
Doc#: 0728426184 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2007 03:58 PM Pg: 1 of 3

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on March 14, 2007, in Case No. 07 CH 2163, entitled DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2 UNDER THE POOLING

AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, WITHOUT RECOURSE, ASSIGNEE OF ARGENT MORTGAGE COMPANY, L.L.C. vs. ESSIE CRAWFORD, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on August 1, 2007, does hereby grant, transfer, and convey to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, WITHOUT RECOURSE the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT NUMBER 2905, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 30 EAST HURON STREET, UNIT 2905, Chicago, IL 60611

Property Index No. 17-10-104-037-~~4228~~<sup>1205</sup>

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 5th day of October, 2007.

The Judicial Sales Corporation

By:   
Nancy R. Vallone  
Chief Executive Officer

\* Re-Recording to correct PIA Number \*

IRA T. NEVEL LAW OFFICES  
175 N. FRANKLIN STE. 201  
CHICAGO, IL 60606  
BOX # 167

# UNOFFICIAL COPY

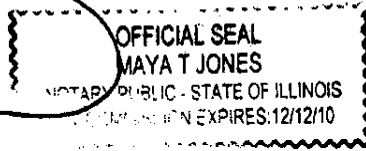
Judicial Sale Deed

State of IL, County of COOK ss, I, Maya T. Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on

this 5 day of October 2007

*Maya T. Jones*  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph \_\_\_\_\_, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

\_\_\_\_\_  
Date Buyer, Seller or Representative

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, WITHOUT RECOURSE

*10801 6th Street, Ste 130  
Rancho Cucamonga, ca 91730*

Mail To:  
LAW OFFICES OF IRA T. NEVEL  
175 N. Franklin Street, Suite 201  
CHICAGO, IL, 60606  
(312) 357-1125  
Att. No. 18837  
File No.

EXEMPT FROM TAX UNDER 35 ILCS 200/31-45 (I)  
OF THE PROPERTY TAX CODE

DATE: 10-11-07  
*[Signature]*  
BUYER - SELLER OR AGENT

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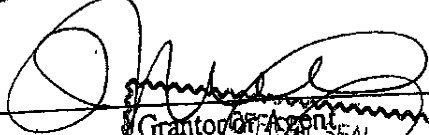
**EUGENE "GENE" MOORE**

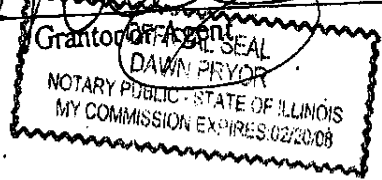
RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS

## GRANTOR/GRANTEE STATEMENT

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated October 11, 20 07

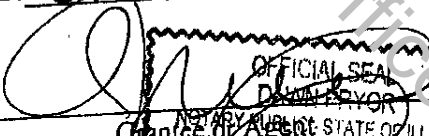
Signature: 

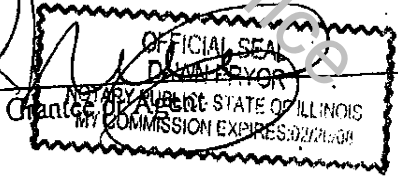


Subscribed and sworn to before me  
By the said Dawn Pryor  
This 11 day of October, 2007  
Notary Public Dawn Pryor

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated October 11, 20 07

Signature: 



Subscribed and sworn to before me  
By the said Dawn Pryor  
This 11 day of October, 2007  
Notary Public Dawn Pryor

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0728426194

DEC -9 08

A handwritten signature in black ink, appearing to read "George".

RECORDED BY CLERK COOK COUNTY