OFFICIAL CO

SPECIAL WARRANTY DEED

(Corporation to Individual)

(Illinois)

THIS AGREEMENT, made this day of February, 2009, between **DEUTSCHE BANK** COMPANY AMERICAS F/K/A BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR 2006-HE3 BY: **SAXON** MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGAGE SERVICES, INC AS ITS ATTORNEY IN FACT, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and

CLOBEX PROPERTIES, LLC. BOT AN ILLINOIS UMITED LIABILITY COMPANY

(Name and Address of Grantee)

as GRANTEE(S), WITN'ESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand raid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to his heirs and assigns, FOREVER, all the following describat real estate. situated in the County of COOK and State of Illino's known and described as follows, to wit: * 3855 Borderaux, Hoffman ESTATES, II.

60192

0905855096 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 02/27/2009 02:44 PM Pg: 1 of 4

LOT 18 IN BLOCK 6 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23°37795, IN COOK COUNTY, **ILLINOIS**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and re nainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand vinatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premise: 9s above described, with the appurtenances, unto the GRANTEE(S), his heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 02-18-310-018-0000

Address of the Real Estate: 5010 LICHFIELD DRIVE, HOFFMAN ESTATES, IL 60010



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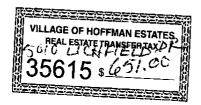
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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, nunicipal / building violations and other items of record in any county in which any pertion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

| IN WITNESS | WHEREOF, said | party of the firs | t part has c | caused its | name to he | signed to | these presents | s by ite |
|--------------------|---------------|-------------------|--------------|------------|------------|-----------|----------------|----------|
| <u> </u> | and, | if applicable, to | be attested | by its | avo | | the day as | nd veer |
| first above writte | n. | , | | | - · F | 10 | , the day at | iu yeai |



DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A
BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN
FOR IXIS 2006-HE3 BY: SAXON MORTGAGE SERVICES, INC.,
F/K/A MERITECH MORTGAGE SERVICES, INC AS ITS
ATTORNEY IN FACT

BY SAXON MORTGAGE SERVICES, INC., AS ATTORNEY IN FACT

Valerie Castillo

Victoria Martin, AVF

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

Attest:

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| | JNOF | FICIAL C | OPY | | | | | | | |
|---|---|---|---|---|--|--|--|--|--|--|
| STATE OF COLORGI | do) | ss. | | | | | | | | |
| COUNTY OF <u>Jeffer</u> | <u>son</u>) | 55. | | | | | | | | |
| aforesaid, DO HEREBY DEUTSCHE BANK TR | of SAXON I | MORTGAGE SERVICES, IN MERICAS F/K/A BANKERS | , personally NC., AS ATTO TRUST COM | known to me to be the RNEY IN FACT FOR PANY, AS TRUSTEE | | | | | | |
| MORTGAGE SERVICE Victoria Martin | S, INC AS ITS ATT personal | ly known to me to be the |)€ AND | corporation, and | | | | | | |
| corporation, and persona instrument, appeared | lly known to me to before me this o | be the same persons whose lay in person, and seve | names are substrally acknowle | eribed to the foregoing edged that as such | | | | | | |
| pursuant to authority, giv free and volur, are act and | and | , they sign irectors of said corporation as tion, for the uses and purposes | their free and v | oluntary act, and as the | | | | | | |
| Given under my hand and | official seal, this | D_day of February | , 2009 | | | | | | | |
| | Notary Pub | Ment of Chil | | | | | | | | |
| Compassion Expires [0/24/201] | | | | | | | | | | |
| | | | | | | | | | | |
| | | AMA NDA L HENRY-NIEBUR Notar) Public State of Colorado | | | | | | | | |
| | — | O. | → | | | | | | | |
| MAIL TO: | | SEMB SHIPSEON IS A | ZV DV v a ma | | | | | | | |
| | 40807 | SEND SUBSEQUENT GLOBER PRANE | CVA. | | | | | | | |
| DANIEL C. C. 1830 W. ALBONGO INVERNESS, II | 6067 | 3855 BOLDE HOTTMAN EST | Aux III | 27 | | | | | | |
| | | 1.0.7.0.0.3 | , 71 60 | Se. | | | | | | |
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| COOK COUNTY REAL ESTATE TRANSACTION TAX | REAL ESTATE TRANSFER TAX | STATE OI | FILLINOIS | REAL ESTATE TRANSFER TAX | | | | | | |
| FEB.27.09 | 0010825 | STATE | FEB.27.09 | TRANSFER TAX | | | | | | |
| REVENUE STAMP | FP 103046 | HEAL ESTATE DEPARTMENT | TRANSFER TAX OF REVENUE | # FP 103043 | | | | | | |

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Property of Cook County Clark's Office