



Doc#: 0905855013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2009 10:18 AM Pg: 1 of 3

NAT 15820-09-00261

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 601459
INVESTOR LOAN NO. 567848084
Date: JANUARY 30, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 30, 2009** executed by
MICHAEL J. REYNOLDS, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0905855012
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **JANUARY 30, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

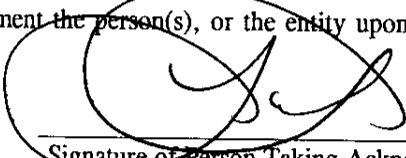
3x

UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
COUNTY OF LAKE } ss.

On this 30th day of JANUARY 2009, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

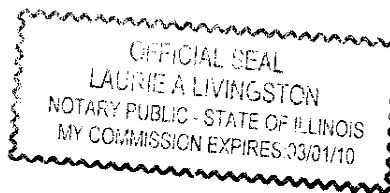
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

LAURIE A. LIVINGSTON

My Commission Expires: 3-1-10



Property of Cook County Clerk's Office

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15820-09-00261

Property Address: 4737 N. KENMORE AVENUE #3S
CHICAGO, IL 60640

Parcel I.D : 14-17-203-019-1006

PARCEL 1 : UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MAISON GRIEMER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93-791097, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 : EXCLUSIVE RIGHT TO THE USE OF THE " ROOF GARDEN " AS A LIMITED COMMON ELEMENT IDENTIFIED IN THE FIRST AMENDMENT TO THE CONDOMINIUM RECORDED AS DOCUMENT NO. 00-156638.

Property of Cook County Clerk's Office