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1999-11-10 14:58:41
Cook County Recorder 25.50



09058608

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook County, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its cancelation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** to DORA E. MAYA, her heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated November 14, 1997, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No. 97873433 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4621-23 N. MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91666128, AS AMENDED, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INCLUDING INTEREST IN PARKING SPACE NO. G-3 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

together with all appurtenances and privileges attached thereto.

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Permanent Real Estate Index Number: 14-17-110-029-1003 VOL. 478
Address of premises: 4623 N. Malden, Unit 2N, Chicago, Illinois 60640.

In Witness whereof our hands and seals, this 26th day of October, 1999.

NORTHWEST COMMUNITY CREDIT UNION by:

Wick J. Basso President
Candice K. Borkowicz Assistant Secretary

This instrument was prepared by Edward G. Brown, Attorney at Law
1807 Harvey, Berwyn, Illinois 60402

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE BORKOWICZ, personally known to me to be the Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of October, 1999.

[Signature]
NOTARY PUBLIC
11-25-02

"OFFICIAL SEAL"
James G. Thompson
Notary Public, State of Illinois
My Commission Exp. 01/25/2002

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation



PLEASE MAIL TO

JEFF CERNEK 200 W. Madison St 2175
Chicago, IL 60606

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Property of Cook County Clerk's Office

P.N.T.N.

Legal Description

of the premises

commonly known as: 4623 North Malden, #2, Chicago, IL 60640

UNIT 2N IN G-3 IN 4621-23 NORTH MALDEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 125 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST $\frac{1}{2}$ OF THE SAID NORTH WEST $\frac{1}{4}$ SECTION, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 91666128 TOGETHER WITH A PERCENTAGE INTEREST IN THE LIMITED COMMON ELEMENTS.