VOFFISIAL C

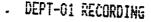


Loan #: 99XW-0626 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP. WHOLESALE DOC. VERIFICATION **577 LAMONT ROAD** ELMHURST, IL 60126



- T#0011 TRAN 7219 11/10/99 09:12:00 5
- \$5960 \$ TB #-69-058022

COOK COUNTY RECORDER



Space Above For Recorder's Use

ComCor Mortgr ge Corporation

By: Stephen H. Gorman

Its: Managing Director

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99XW-0626

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to

all the rights, title and interest of Indersigned in and to that certain Real Estate Mortgage dated May 12, 1999 executed by Gracie A. Walker married to John T. Walker to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Waukesha, WI 53186, and recorded of Document No. 9949386, by the Cook County Recorder of Deeds, State of Illinois described Hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 20-22-419-039

Commonly known as: 7046 South Vernon, Chicago, IL 60637 \$196,000.00

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On 05/12/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stephen H. Gorman known to me to be the Managing Director of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

Witness:

By:

Its:

OFFICIAL SEAL DENISE M. ROGNSTAD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-15-2002

MIN: 1000460 0002104305 8

MERS PHONE #: 1-888-679-6377

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its/ successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

THMM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

09058022

LOT 29 IN BLOCK 16 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHPAST 1/4 OF SECTION 38 NORTH, RANGE 14, (EXCEPT THE RAILROAL) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.