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Doc#: 0905803054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2009 02:55 PM Pg: 1 of 2

Prepared by: Maria Alvarez OCWEN LOAN SERVICING, LLC 1661 Worthington Food Suite 100 West Palm Beach, Alorda 33409 55788117082 Investor #: 2526

In consideration of the payr ien and full satisfaction of the debt secured by the Mortgage dated undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

JNIT 1 NORTH, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE REGENCY RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DOCUMENT RECORDED AS DOCUMENT 00679942, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Commonly known as: 4610 SOUTH ELLIS AVENUE 1N , CHICAGO (L'INOIS T'S OFFICE

Tax ID #: 20-02-316-026-1003

Dated: JANUARY 20, 2009

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

0905803054 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Scott W Anderson
Title: Vice President

STATE OF FLORIDA }

SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 20, 2009, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - Stale of Florida

NOTARY PUBLIC STATE OF FLORIDA

LA ticia N. Arias

Commission # DD737904

Expires: NOV. 29, 2011

BONDED THRU ATLANTIC BUNDING CO. INC.