

# UNOFFICIAL COPY



Doc#: 0905804013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2009 08:20 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

File # 14-09 00249 (BFB)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CitiMortgage, Inc., all interests in and under that certain Mortgage dated 9/22/06 modified on 1/9/08 executed by

Karen Woods

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/17/2006 as Document Number 0629020013 and which Mortgage covers the following described property, to-wit:

THE WEST 33 FEET OF LOT 1 IN BLOCK 6 IN SISSON AND NEWMAN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 639 W. 87th Street  
Chicago, IL 60620

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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PIN 25-04-102-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 3rd day of February, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

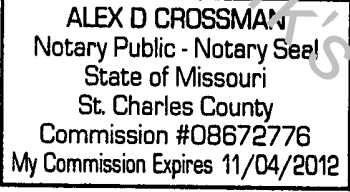
By: Kim Krakoviak Attest: Nate Blackstun  
Kim Krakoviak, Vice President Nate Blackstun, Vice President

STATE OF MISSOURI SS  
COUNTY OF ST. CHARLES

I, the undersigned Notary Public, do hereby certify that Kim Krakoviak and Nate Blackstun, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3rd day of February, 2009.

Alex D. Crossman  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-00249  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**