

# UNOFFICIAL COPY



Doc#: 0905804024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2009 08:34 AM Pg: 1 of 2

Property of Cook County Recorder's Office

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**Above space for Recorder's Use Only**

Loan #6961421215  
File # 14-08-34320 (BBT)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Liberty Mortgage Corporation dba Liberty Mortgage Corporation (Georgia), a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage dated 12/7/2007 executed by Miguel Claudio

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Liberty Mortgage Corporation dba Liberty Mortgage Corporation (Georgia). Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/31/2007 as Document Number 0736505018 and which Mortgage covers the following described property, to-wit:

LOT 1 IN THE SUBDIVISION OF LOT 56 IN 2ND ADDITION TO MON CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3034 N. Nagle Avenue  
Chicago, IL 60634

**BOX 70**

# UNOFFICIAL COPY

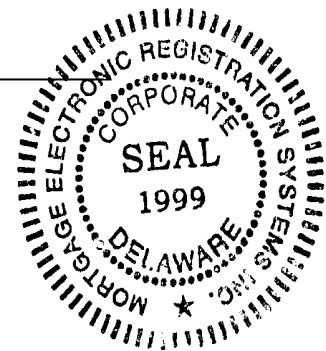
PIN 13-30-214-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its AVP and its corporate seal affixed hereto this 6 day of JANUARY, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Liberty Mortgage Corporation dba Liberty Mortgage Corporation (Georgia)

By: [Signature] Attest: [Signature]



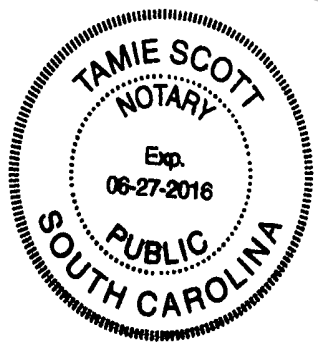
STATE OF S.C. SS  
COUNTY OF GREENVILLE

I, TAMIE SCOTT, the undersigned Notary Public, do hereby certify that JOHN HAZMON and RICK MILKE who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6 day of JANUARY, 2009.

[Signature]  
Notary Public SEAL

**My Commission Expires June 27, 2016**



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34320  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**