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Doc#: 0905804240 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/27/2009 02:00 PM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017862

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF,

-vs-

RAYMOND WILLIAMS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NG NG C H **08348** 

### NOTICE OF FORECLOSURE LIS PENDENS

I, the understoned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2009, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Raymond Williams

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Sound Clark's Office

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Raymond Williams to Bancgroup Mortgage Corporation and recorded April 26, 2005 as Document No. 0511620126 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 25 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12117 South Yale Avenue, Chicago, IL 60628

Permane: t Index No.: 25-28-219-006

3. Parties against whom foreclosure is sought:

Raymond Williams; Unknown Owners and Non-Record Claimants

SIGNATURE:

PREPARED BY AND MAIL TO

Randal S. Berg (6277119)

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Christopher A. Cieniawa (6187452)

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Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicaco, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of

2009.

OFFICIAL SEAL MICHELLE A. BREITZMAN MOTARY PUBLIC, STATE OF ALMOIS LKC COMMISSION EXPIRES 10-23-8010 S Office