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Doc#: 0905804257 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2009 02:07 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017801

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL **ASSOCIATION**

PLAINTIFF,

-VS-

RAYMOND WILLIAMS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

09CH08283 No. Conts Office

NOTICE OF FORECLOSURE LIS PENDENS

I, the understand 2db 200 y certify	that th	ne above	entitled	cause	was	filed	in the
above Court on	, 2009,	for Fore	closure	and is	now	pend	ing in
said Court.							

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Raymond Williams

County Clark's Office

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Raymond Williams to Bancgroup Mortgage Corporation and recorded April 26, 2005 as Document No. 0511605152 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5620 South Bishop Street, Chicago, IL 60636

Permanent Index No.: 20-17-110-034

3. Parties against whom foreclosure is sought:

Raymond Williams; Unknown Owners and Non-Record Claimants

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717

Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this 18th day of 15th Min

, 2009.

Notary Public

MICHELLE A. BREITZMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 19-23-2010