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Doc#: 0905804213 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2009 01:31 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-016175

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

LASALLE BANK, N.A., AS TRUSTEE FOR
WASHINGTON MUTUAL ASSET-BACKED
CERTIFICATES WMABS SERIES 2006-HE5
TRUST

PLAINTIFF,

-vs-

KENNETH J. BRAME; KEVIN R. BRISKER;
LONNIE JONES; CAROLA WILLIS; BRANDON
WILLIS; KROHN & MOSS; CAPITAL ONE,
F.S.B.; CITIBANK (SOUTH DAKOTA) N.A.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 08433

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned do hereby certify that the above entitled cause was filed in the
above Court on FEB 25 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Kevin R. Brisker and Lonnie Jones, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kenneth J. Brame to Mortgage Electronic Registration Systems, Inc., as Nominee for Sebring Capital Partners and recorded August 31, 2006 as Document No. 0624311009, Loan Modification Agreement not recorded. See "Exhibit C", having a legal description and common address as follows:

LOT 14 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Commonly known as 9934 South Throop Street, Chicago, IL 60643

Permanent Index No.: 25-08-303-028-0000

3. Parties against whom foreclosure is sought:

Kenneth J. Brame; Kevin R. Brisker; Lonnie Jones; Carola Willis; Brandon Willis; Krohn & Moss; Capital One, F.S.B.; Citibank (South Dakota) N.A.; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Michael M. Grujanac (6207052)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Kevin Hunt (6283126)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Susie Oh Poirier (6239584)
 Lee Scott Perres (6181244)
 Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

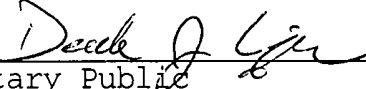
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CERTIFICATE OF SERVICE

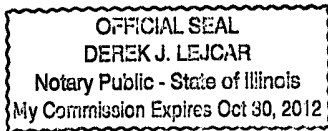
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 19 day of February, 2009.



Notary Public



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