

# UNOFFICIAL COPY



Doc#: 0905804216 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2009 01:33 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017668

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-VS-

TODD C. SHORT; PRINTERS ROW LOFTS  
CONDOMINIUM ASSOCIATION; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

09CH08660

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

FEB 26 2009  
the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_, 2009, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Todd C. Short

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Todd C. Short to Washington Mutual Bank, FA and recorded July 19, 2004 as Document No. 0420129103 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 405 AND P25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 4, 2003 AS DOCUMENT NO. 0324710124, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 732 South Financial Place, Unit # 405, Chicago, IL 60605

Permanent Index No.: 17-16-402-052-1048 & 17-16-402-052-1163

3. Parties against whom foreclosure is sought:

Todd C. Short; Printers Row Lofts Condominium Association; Unknown Owners and Non-Record Claimants

4. The following information is sought:

- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated July 9, 2004 and recorded July 19, 2004 as Document No. 0420129103 contain an error in the legal description. The correct reading should be:

UNIT 405 AND P25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 4, 2003 AS DOCUMENT NO. 0324710124, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

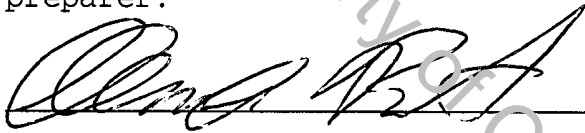
Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
 Christopher A. Cieniawa (6187452)  
 Olivia P. Dirig (6286043)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Michael M. Grujanac (6207052)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Kevin Hunt (6283126)  
 Alan Kaufman (6289893)  
 K. Joyce Ingram Kulwin (6289804)  
 Frank Lin (6290083)  
 James S. Marco (6295222)  
 Susie Oh Poirier (6239584)  
 Lee Scott Perres (6181244)  
 Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

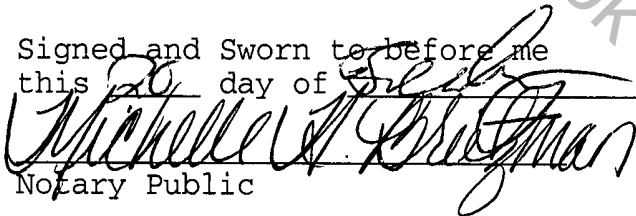
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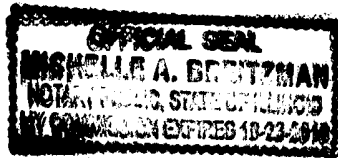
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 20 day of February, 2009.

  
Notary Public



Property of Cook County Clerk's Office