## LABORFICIAL COMMISSION OF THE PROPERTY OF THE

DEPT-01 RECORDING

T\$0011 TRAN 7222 11/10/99 11:06:00 \ \$6010 \$ TB #-@9-052070

COOK COUNTY RECORDER



Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 958733309

Loan#: 0073919615

RLS#: 297102

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FREDERICK H. MC COY AND YVON F P. MC COY

Original Mortgagee: HOMEMAKERS REMODELING, INC.

Mortgage Dated: OCTOBER 10, 1997 Recorded on: DECEMBER 29, 1997

as Instrument No. 97972648 in Book No. --- at Page No.

Property Address: 14444 S. SANDERSON DOLTON IL 60419-

County of COOK, State of ILLINOIS

PIN# 29-03-418-064

Legal Description: See Attached Exhibit

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on  $\frac{\text{NOV 0 1 1999}}{\text{NOV 0 1 1999}}$ .

IN YFN

JNOFFICIAL COPY

Loan#: 0073919615

RLS#: 297102

09058070

Page 2

Beneficiary:

State of

TMS	MORTGA	GE, INC.,	DBA	THE MONEY	STORE
		,	,		

By:

-	<u>SACKAMENTO</u>	} ss.	
OnNOV-	0 1 1991 , before me,	Jackie	Cook , personally appeared
	<u>Kater Hutt</u> , Ass't Vic	e Presi <b>gent</b>	personally known to me (or
proved to a	me on the basis of sati	sfactory evidence	to be the person(s) whose
name(s) is,	/are subscribed to the	within instrument	and acknowledged to me that
he/she/they	y executed the same in	his/her/their autl	orized capacity(ies) and that
by his/her,	/their signature(5) on	the instrument the	person(s), or the entity
upon behali	f of which the persor(s	) acted, executed	the instrument.

Witness my hand and official seal.

(Ndtaxy Name):

<u>Jackie Cool</u>

JACKIE COOK COMMISSION #1203678 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls 

P O Box 13309

Sacramento, CA 95813-3309

Hau V. Nguyen

## **UNOFFICIAL COPY**

08053070

County Clark's Office

JACALE BÜBA V A BOMMU INVARIOSANI S JAMIAN EIBHOLITAN OTTINI S JAMIAN SING STINI S JACKER SING SINKE S JACKER SING SINKE

## RIDER - LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN D. LEONARD'S SUBDIVISION OF THE NORTH 13.00 FEET OF THAT PART OF VACATED 145TH STREET, AS HERETOFORE DEDICATED IN D. LEONARD'S SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION AND LYING EAST OF THE NORTHERLY OK COOK COUNTY CLERK'S OFFICE PROLONGATION OF THE WEST LINE OF LOT 1 IN BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

29-03-418-064

**DPS 049**