Doc#. 0905808056 fee: \$48.00

Att: 02/27/2009 08 16 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0007208473

**SUBMITTED BY: WENDY DENISE MARROW** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELEANOR L BASILE

Original Mortgagee(S): ST. PAUL FEDERAL B. NK FOR SAVINGS

Original Instrument No: 94059640 Date of Note: 01/12/1994 Original Recording Date: 01/19/1994

Property Address: 2633 NEW ST BLUE ISLAND, IL of 40.6

Legal Description:

LOT 5 (EXCEPT THE EAST 60 FEET THEREOF) IN THE ESUBDIVISION OF LOTS 1 AND 2 IN WOODBURY'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Pin #: 24-36-229-007-0000

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2009.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 02/25/2009 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

Clarks

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico