Doc#. 0905808074 fee: \$48.00 UNOFFIC Atte: 02/27/2019 08 18 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ADAM W TYLER 2236 N Racine Ave Unit 1N Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID 0001842214132505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM W TYLER

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0815635080 Date of Note: 05/23/2008 Original Recording Date: 06/04/2008

Property Address: 2236 NORTH RACINE AVE UNIT IN CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1N IN PIPER HALL CONDOMINIUM AS DELYTEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 10 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFIELD'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD I'R NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLIAND'S AS DOCUMENT 24578603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

Pin #: 14-32-113-041-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/26/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache