

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

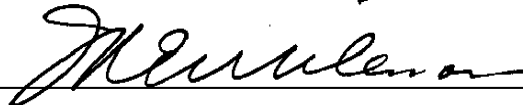
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **EBEN DAIRO, UNMARRIED MAN** to **OAK STREET MORTGAGE LLC**. Said mortgage **Dated: 11/17/2005** is recorded in the **State of IL, County of Cook on 12/7/2005, Document # 053-140089 AMOUNT: \$ 19,500.00 SEE ATTACHED EXHIBIT A**

Parcel # 0929220165 Property Address: 1836 MANNHEIM ROAD, DES PLAINES IL 60018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 27, 2009
FRANKLIN CREDIT MANAGEMENT CORPORATION

By:



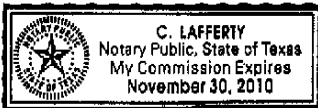
M. E. Wileman, Authorized Signator

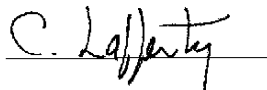


DAIRO FCMC EMPSB *09008146*

State of Texas, County of Tarrant

On 2/27/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **FRANKLIN CREDIT MANAGEMENT CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FRANKLIN CREDIT MANAGEMENT CORPORATION**.





Notary public, C. Lafferty

My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

THE NORTHWESTERLY 16.0 FEET OF THE SOUTHEASTERLY 79.62 FEET OF BLOCK I, BOTH AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK I (THE NORTHWESTERLY LINE AND THE SOUTHEASTERLY LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF BLOCK I) AND LYING NORTHEASTERLY OF A LINE 67.0 FEET SOUTHWESTERLY (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK I) OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK I; IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING LOT 9 IN BLOCK K (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN THE DES PLAINES, A SUBDIVISION AS AFORESAID.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 17521591 AND 22433638 AND AMENDED BY DOCUMENT NUMBER 88-019499.

PERMANENT INDEX NUMBER:

0929220165

0929220022

09008146

FCCM/ASMTPROJ/JUDPEN

Cook County, IL