

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JUANA PALOMARES, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION.** Said mortgage **Dated: 10/13/2005** is recorded in the State of **IL, County of Cook on 11/9/2005, Document # 0531340205 AMOUNT: \$ 89,000.00 SEE ATTACHED EXHIBIT A**

Parcel # 13204080190000 Property Address: 5901 W CORNELIA AVE, CHICAGO IL 60634

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 27, 2009

FRANKLIN CREDIT MANAGEMENT CORPORATION

By: *M. E. Wileman*

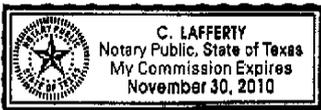
M. E. Wileman, Authorized Signator



PALOMARES FCMC/MPSPB *09008160*

State of Texas, County of Tarrant

On 2/27/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



C. Lafferty

Notary public, C. Lafferty
My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

LOT 1 OF BLOCK 5 IN AUSTIN GARDEN, BEING A SUBDIVISION OF
THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF
THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ID: 13204080190000

09008160

Cook County, IL

FCCM/ASMTPROJ/JUDPEN

Property of Cook County Clerk's Office