

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LUIS NASCIMENTO, UNMARRIED** to ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION. Said mortgage Dated: 7/17/2006 is recorded in the State of IL, County of Cook on 8/10/2006, Document # 0622242032 AMOUNT: \$ 79,800.00 SEE ATTACHED EXHIBIT A

Parcel # 17281320260000 Property Address: 2537 S LOWE AVE, CHICAGO IL 60616

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 27, 2009
FRANKLIN CREDIT MANAGEMENT CORPORATION

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 2/27/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



C. Lafferty

Notary public, C. Lafferty
My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

THAT PART OF LOT 9 IN BLOCK 15 IN BRIARD AND LANCASTER'S SUBDIVISION OF PART OF BLOCK 14, BLOCK 15, THE WEST 1/2 OF 16, THE EAST 1/2 OF 17, BLOCKS 21 AND 22, THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF BLOCK 23 OF SOUTH BRANCH ADDITION TO CHICAGO, BEING THE SOUTH EAST FRACTION OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 9; RUNNING THENCE SOUTHERLY ALONG THE WESTERLY LINE THEREOF 30 FEET; THENCE EASTERLY IN A STRAIGHT LINE TO A PART IN THE EAST LINE OF SAID LOT 9 WHICH IS 27 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE N ALONG THE EAST LINE OF SAID LOT 9, 27 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, 70 FEET 1 INCH, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

pin 17281320260000

09008151

Cook County, IL

FCCM/ASMTPROJ/JUDPEN