

# UNOFFICIAL COPY

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**RELEASE DEED**

Loan No 0022552129  
Mail to: CLYSTA S.BUTCHER  
1454 ASHLAND AVE. UNIT # 205  
DES PLAINES, IL 60016

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7225 11/10/99 12:01:00  
#6037 ÷ TB #-99-058097  
COOK COUNTY RECORDER

Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto CLYSTA S.BUTCHER, A SINGLE WOMAN of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 19TH day of December, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A Document No.99033886 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESC.

Permanent Index Number(s) 09-20-205-043-1005

Property Address: 1454 ASHLAND AVE. UNIT # 205, DES PLAINES, IL 60016

Witness my hand and seal this 14TH day of October, 1999.



NATIONSBANC MORTGAGE CORPORATION

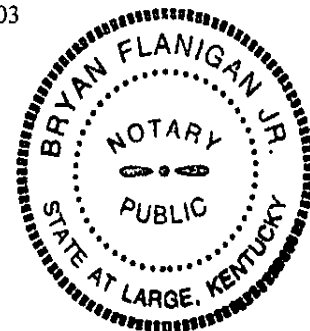
By *Virgil F. McCauley*  
VIRGIL F. MCCAULEY, VICE PRESIDENT

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, BRYAN FLANIGAN, JR. the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT VIRGIL F. MCCAULEY personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that VIRGIL F. MCCAULEY signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 14TH day of OCTOBER, 1999.

*Bryan Flanigan, Jr.*  
Notary Public, State at Large Kentucky  
BRYAN FLANIGAN, JR.  
My commission expires 8-5-2003



*5-1  
P-2  
M YFTV*

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PARCEL 1: UNIT 205 IN THE ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 24 & 25 & THE SOUTH 115 FEET OF LOTS 26 & 27 IN STILES SUB OF LOTS 149 TO 157, INCLUSIVE, IN THE ORIGINAL TOWN OF LAND, NOW DES PLAINES, IN 16, 17, 20 & 21, TOWNSHIP 41N, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE SOUTH 1/2 OF THE 14 FOOT VACATED ALLEY LYING NORTH OF & ADJOINING SAID LOTS 24 & 25, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1989 AND KNOWN AS TRUST NUMBER 108612-01 & RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1990 AS DOCUMENT# 90-461, 764, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: AN EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER (NONE) AND GARAGE SPACE NUMBER 25 LIMITED COMMON ELEMENTS, AS DELINEATED IN THE AFORESAID DECLARATION AND SURVEY.