

09058109

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DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 7227 11/10/99 12:17:00  
 #6049 # TB #-09-058109  
 COOK COUNTY RECORDER

Legal attached

**US Bank National Association  
 As Custodian/Trustee**

Assignment of Mortgage

Pool #: 4611 LPO #: 4211 Loan #: 7123976

For value received, U.S. Bank National Association, as Custodian/Trustee With a principal place of  
 Business at 180 E Fifth Street, St. Paul, MN 55101 hereby sells, assigns and transfers to  
**Norwest Mortgage, Inc. 300 LaSalle Ave, Suite 1000, Minneapolis, MN 55402**  
 its successors and assigns, all its right, title and interest in and to a certain MORTGAGE  
 executed by:

Svejlara Rausch, married

and bearing the date the 31st day of March Year 1999 And  
 recorded in the office of the Recorder of Cook County,  
 State of Illinois in Book 6294 at Page 0161  
 as Document No. 99666880 on the 13th day of July A.D. 1999.

Signed the 6 day of SEPTEMBER A.D. 19 99

U.S. Bank National Association as Custodian/Trustee

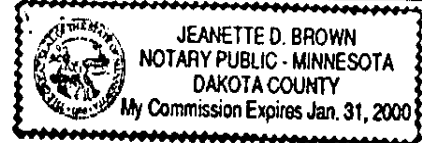
By Judy M Spahn  
 Title Assistant Vice President

State of MINNESOTA }  
 County of RAMSEY } SS

On this 6 day of SEPTEMBER A.D. 19 99 Before me, a Notary Public,  
 Personally appeared Judy M Spahn 180 E Fifth St., St. Paul, MN 55101  
 to me known, who being duly sworn, did say that she is the Assistant Vice President  
 of U.S. Bank National Association, as Custodian/Trustee, and that said instrument was signed on behalf of  
 said corporation.

This document was prepared by  
 And return to: Lisa Tollefson  
 Norwest Mortgage, Inc.  
 100 S 5<sup>th</sup> St., Suite 2000  
 Minneapolis, MN 55402  
 MAC X4801-094

Jeanette D Brown  
 Notary Public



3-4  
 P-2  
 M XFH

STREET ADDRESS: 401 EAST ONTARIO UNIT 2452  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-10-208-001-0000

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LEGAL DESCRIPTION: 17-10-208-002-0000 / 17-10-208-003-0000  
PARCEL 1: UNIT <sup>2452</sup> IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF <sup>PS-304</sup> LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978

Property of Cook County Clerk's Office

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