



0905815054

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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111 Alderman Drive
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Doc#: 0905815054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2009 11:18 AM Pg: 1 of 2

WELLS	936	8445759387
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MIN #: 100010980000274711
MERS Telephone #: 888/679-6377
CRef#: 03/01/2009 Ref#: R055-POF
Date: 01/30/2009-Print Batch ID: 72077
PIN/Tax ID #: 24-08-308 022
Property Address:
9906 SOUTH AUSTIN AVENUE
OAK LAWN, IL 60453
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES W. GIBSON AND MARY ANN L. GIBSON, MARRIED TO EACH OTHER**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Date of Mortgage: **04/07/1993**

Loan Amount: **\$63,000.00**

Recording Date: **04/14/1993** Document #: **93-276226**

Legal Description: **LOTS 24 AND 25 IN BLOCK 1 IN HENRY IPEMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF THE SOUTHWESTERLY HIGHWAY EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTRLY PROPERTY OF THE WABASH RAILROAD, ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHERLY PROPERTY LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID: 24-08-308-023**

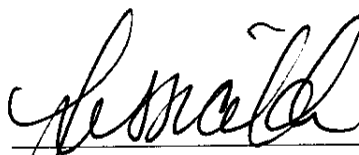
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/18/2009**.

Mortgage Electronic Registration Systems, Inc.

Handwritten initials: JG, MND

UNOFFICIAL COPY



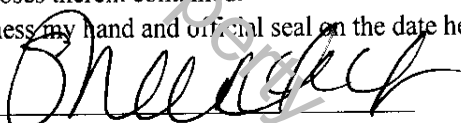
Jessica Ohde
Vice President

State of GA

County of **Fulton**

On this date of **02/18/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

County of Cook County Clerk's Office