

UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: **0905815075** Fee: **\$40.25**
Eugene "Gene" Moore RHP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/27/2009 01:41 PM** Pg: 1 of 2

| | | |
|--------------|------------|-------------------|
| WELLS | 708 | 0027201805 |
|--------------|------------|-------------------|

CRef#: **03/01/2009-PRef#:R089-POF**
Date: **01/30/2009-Print Batch ID:71765**
PIN/Tax ID #: **02-16-402-009**
Property Address:
228 N CLYDE AVE
PALATINE, IL 60067
ILmrtd-eR2.0 10/16/2008 2008(c), by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SCOTT TRESSELT AND MAIJA TRESSELT, HUSBAND AND WIFE**

Original Mortgage: **HOMETRUST MORTGAGE CORPORATION**

Date of Mortgage: **06/18/2003**

Loan Amount: **\$176,500.00**

Recording Date: **07/02/2003** Document #: **0318302200**

Legal Description: **THE EAST 1/2 OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/14/2009**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Brenten Sansone
Vice Pres Loan Documentation

3/2
3.0
P.0
M.A.
MK

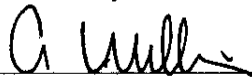
UNOFFICIAL COPY

State of GA

County of Fulton

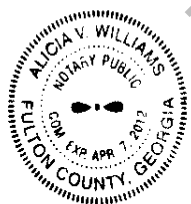
On this date of 02/14/2009, before me the undersigned authority, personally appeared **Brenten Sansone**, personally known to me to be the person whose name is subscribed as the **Vice Pres Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office