



0905815095

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: **0905815095** Fee: **\$42.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/27/2009 03:03 PM** Pg: 1 of 3

WELLS	708	0082963315
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CRef#: **02/27/2009-PRef#:R089-POF**
Date: **01/28/2009-Print Batch ID:71764**
PIN/Tax ID #: **06-24-412-070-0000**
Property Address:
256 ACORN DRIVE
STREAMWOOD, IL 60107
ILmrsd-eR2.0 10/16/2008 2008 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAJENDRA J THAKKAR AND JAYSHREE R THAKKAR, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **01/10/2008**

Loan Amount: **\$127,665.00**

Recording Date: **01/23/2008** Document #: **0802305269**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/14/2009**.

Wells Fargo Bank, N. A.

Linda Green
Vice President

SJ
Sub
P-3
MM
MW

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State of **GA**

County of **Fulton**

On this date of **02/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT 15 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS

DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF 44.84 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 66.99 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.16 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58.06 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-24-412-070-0000 Vol. 0061

Property Address: 256 Acorn Drive, Streamwood, Illinois 60107