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0905815105

Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0905815105** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/27/2009 03:04 PM** Pg: 1 of 2

WELLS	708	0206009029
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MIN #: **100201500000050397**
MERS Telephone #: **888/679-6377**
CRef#: **02/27/2009** Ref#: **R089-POF**
Date: **01/28/2009-Prim** Batch ID: **71764**
PIN/Tax ID #: **15-21-114-029-0000**
Property Address:
1440 NEWCASTLE AVE
WESTCHESTER, IL 60154
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONALD DOUCET AND COLLIEN A. DOUCET, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INC.**

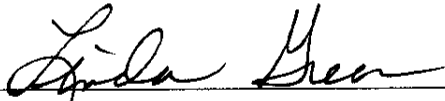
Date of Mortgage: **09/10/2007** Loan Amount: **\$300,000.00**
Recording Date: **09/19/2007** Document #: **0726242115**

Legal Description: **LOTS 127 AND 128 IN GEORGE F. NIXON AND GOS SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED OCTOBER 20, 1926 AS DOCUMENT 9441119 IN COOK COUNTY, ILLINOIS.**

Comments: **ADDITIONAL PIN TAX ID: 15-21-114-030-0000**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/14/2009**.
Mortgage Electronic Registration Systems, Inc.



Linda Green
Vice President

3/1
S-C
P-D
M-K
JW

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State of GA

County of **Fulton**

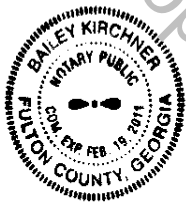
On this date of **02/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office