



0905815111

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0196126007
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MIN #: 100024200006797928

MERS Telephone #: 888/679-6377

CRef#:02/27/2009 PRef#:R089-POF

Date:01/28/2009-Print Batch ID:71764

PIN/Tax ID #: 09-07-107-018-0000

Property Address:

562 VASSAR LANE

DES PLAINES, IL 60016

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC

Doc#: 0905815111 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2009 03:09 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CATHERINE M. WARD, TIMOTHY J. WEATHERS, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **12/02/2004**

Loan Amount: **\$205,000.00**


Recording Date: **12/17/2004** Document #: **0435214222**

Legal Description: **LOT 5 IN BLOCK 6 IN CUMBERLAND HIGHLAND, BEING A SUBDIVISION OF PART OF THE NORTHWEST FACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957, AS DOCUMENT NO. 1768229, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/14/2009**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

Handwritten initials:
BY
SE
P.S.
mm
10/11

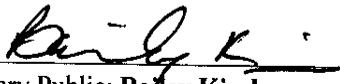
UNOFFICIAL COPY

State of GA

County of **Fulton**

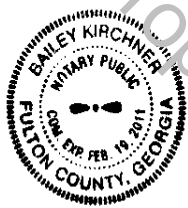
On this date of **02/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office