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89 87004 03 001 Page 1 of 3
1999-11-10 09:21:02
Cook County Recorder 25.50

RELEASE DEED
0008458804 Meena Sangani

MAIL TO:
Roberta Bowen
116 Bassford Ave
Lagrange, IL 60525




NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ROBERTA ANN BOWEN
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated October 01, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98-907956
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 18-05-202-021-0000
Property address: 116 Bassford Ave Lagrange IL 60525
LEGAL ATTACHED

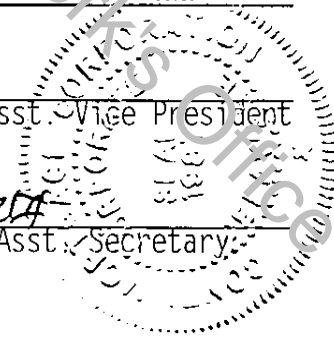
Witness _____ hand _____ and seal _____ this October 14, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. LaRue, III, Asst. Secretary



S-4
P-3
NEW
MAY
JTK

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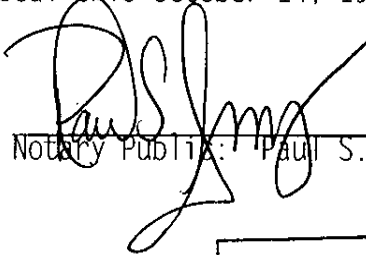
State of Pennsylvania

09058185

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 14, 1999.


Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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BROKERS TITLE INSURANCE CO.

09058185

Commitment Number: 98-08331

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 3 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH IN COOK COUNTY, ILLINIOS.

PIN# 18-05-202-021-0000

CKA: 116 BASSFORD, LA GRANGE, ILLINOIS 60525

8458804

Bowen

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