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8/8/004 03 001 Page 1 of 3
1999-11-10 09:21:12
Cook County Recorder 25.50

RELEASE DEED
0007119324 Meena Sangani



MAIL TO:
Manuel Guerrero
2244 West Irving Park
Chicago, IL 60618

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MANUEL GUERRERO
ELEAZER GUERRERO
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated July 15, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98-671447
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 14-18-324-040
Property address: 2244 West Irving Par Chicago IL 60618

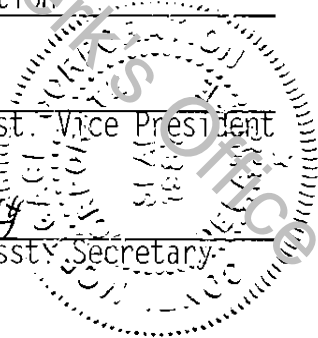
Witness SEE ATTACHED LEGAL hand and seal this October 14, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



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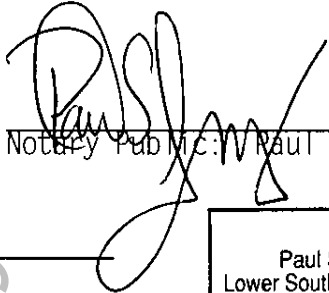
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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 14, 1999.


Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA LOAN POLICY FORM (6-1-87)
Schedule C

POLICY NO.: LP 98440556
File Number: H32615-A

LEGAL DESCRIPTION:

LOT 23 IN M.H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Guerrero

7119324