

UNOFFICIAL COPY

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8:46:05 03 001 Page 1 of 2  
1999-11-10 09:21:35  
Cook County Recorder 23.50

RELEASE DEED  
0005440516 Meena Sangani



MAIL TO:  
Mary Gray  
6105 Marshfield  
Chicago, IL 60636



NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
MARY GRAY  
WILLIE S GRAY  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated December 23, 1997, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc no. 98-007986  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 20-18-423-002  
Property address: 6105 Marshfield Chicago IL 60636  
LOT 46 IN BLOCK 1 IN ENGLEWOOD HILLS, A SUBDIV. OF THE SOUTHEAST 1/4 OF  
SECTION 18, TWP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

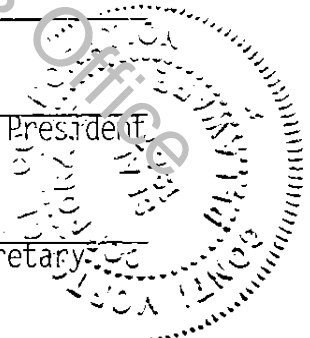
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this October 14, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



by  
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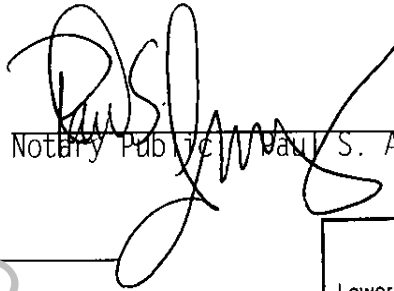
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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 14, 1999.

  
Notary Public Paul S. Arms

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office