**UNOFFICIAL COPY** 

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 19/5585335

Doc#: 0905822008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder 245

Cook County Recorder of Deeds Date: 02/27/2009 08:14 AM Pg: 1 of 3

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONNA K. JOHNSON AND JOHN P. GAJEWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what one for they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 2002, and recorded on November 7, 2002, in Volume/Book Page Document 0021231840 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Elizabeth, to wit:

TAX PIN #: 14-19-317-041-1001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3314 N. OAKLEY AVENUE UNIT 1N, CHICAGO, IL, 60618 Witness my hand and seal 02/06/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07 543 M4 M.

0905822008 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/06/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: JOAN BARDON Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100058900001413459

MEDS Phone, if applicable: 1-888-679-6377

Loan No: 1975585335

County of: COOK COUNTY
Investor No: 46B
Outbound Date: 02/03/09
Investor Loan No: 1683583438





0905822008 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No. 1975585335

## **EXHIBIT A**

UNIT 1N AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35 AND 36 IN BLOCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF THE SECTION 19, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS,

WHICY PLAT OF SURVEY IS ATTACHED AS EMHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST TATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTE UNDER TRUST AGREEMENT DATE) SUY 13, 1978 AND KNOWN AS TRUST NUMBER 731 AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 74,67246 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING PROM SAID 'ARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SRT FORTH IN EATD DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.