

UNOFFICIAL COPY

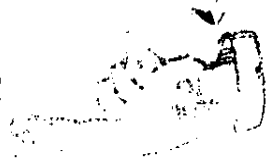
09058221

P/43/0083 03 001 Page 1 of 3
1999-11-10 09:58:56
Cook County Recorder 25.50

RELEASE DEED
0002110989 Meena Sangani



MAIL TO:
Mary Fisher
6141s Michigan Ave #502
Chicago, IL 60637



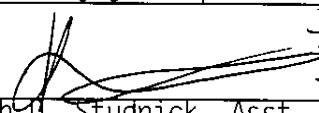
NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MARY FISHER
OTIS FISHER
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated January 14, 1996, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 96-032108
to the premises therein described, situated in the County
of COOK State of Illinois, as follows
to wit: Parcel 20-22-421-007
Property address: 7017 S Eberhardt , Chicago IL 60637
LEGAL ATTACHED

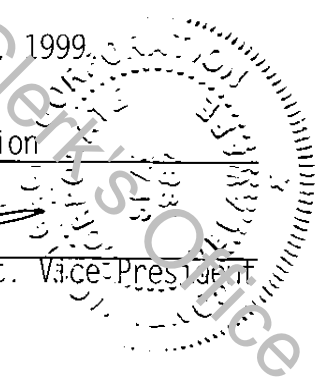
Witness _____ hand _____ and seal _____ this October 11, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice-President


John A. Larue, III, Asst. Secretary



by
1-3
N-H
My
JHC

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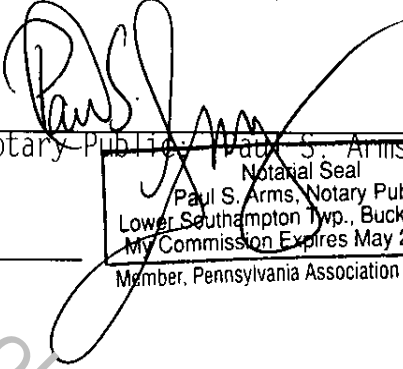
09058221

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 11, 1999.


Notary Public Paul S. Arms
Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

My commission expires on _____

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

SCHEDULE A

2110989

230

Policy No. M178-098105

File No. 95008702-RET

Date of Policy: January 12, 1996 at

Amount of Insurance:
\$ 43,500.00

1. Name of Insured:
CONTI MORTGAGE CORPORATION,
ITS SUCCESSORS AND/OR ASSIGNS.
2. The estate or interest in the land which is encumbered by the insured mortgage is:
Fee Simple
3. Title to the estate or interest in the land is vested in:

MARY FISHER AND OTIS FISHER, AS JOINT TENANTS
4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage dated 01/04/96 and recorded 01/12/96 as document number 96032108 made by MARY FISHER, A WIDOW AND NOT SINCE REMARRIED AND OTIS FISHER, SINGLE NEVER MARRIED to MERCANTILE MORTGAGE COMPANY to secure an indebtedness of \$43,500.00.

Assignment of Mortgage to CONTIMORTGAGE CORPORATION recorded 01/12/96 as document number 96032109.
5. The land referred to in this policy is described as follows:
LOT 7 IN BLOCK 14 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fisher
2110989.