**UNOFFICIAL COPY** 

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

2625833866

Doc#: 0905833066 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 02/27/2009 10:46 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 11/7/1974 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 6, Block 5, in Forest Manor, a Subdivision of the South 40 acres of the East 1/2 of the Southeast fractional 1/4 of Section 6, 3 ownship 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 14226 Page, Dixmoor, Illinois 60426-1139.

P.I.N. 29-06-424-032-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: ROBERT DAVENPORT

ROBERT DAVENPORT CASE ID #:

-004

ADDRESS: , 14226 Page, Dixmoor, IL 60426-1139

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 1-27-2009

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

} } SS

County of Cook

Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St. 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412

I, ESTELLARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

andown A.D. LeaT

<u>⊿</u> Z day of \_

Notary Public

HFS 237 (R-10-2006) B

IL478-0208

03-226-226940

Box 348