JNOFFICIAL <u>C</u>

STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN [X] RENEWAL

Doc#: 0905833078 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/27/2009 10:50 AM Pg: 1 of 1

DATE OF INITIAL LIEN [7/6/1994]

Notice is he.e. given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Farrily Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 9 (except the South 15 1cet) and all of Lot 10 in Block 16 in Cremina and Brenan Fairview Park Subdivision of certain Blocks in Crosby and other's Subdivision of South Half (1/2), (West of railroad), in Section 5, Township 37 North, 14 East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 9239 South Comis, Chicago, Illinois 60465.

P.I.N. 25-05-312-010-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: BERTHA JOHNSON

91-200-648933 CASE ID #:

ADDRESS: Windsor Manor Nursing Ctr, 10426 South Roberts, Palos Hills, IL 60465

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

TATIVE, BUREAU OF

State of Illinois

County of Cook

SS

Illinois Dept. of Healthcare and Family Services

Bureau of Collections Technical Recovery Section

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as

day of

an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11 (SEÄL)

Given under my hand and seal this

HFS 237 (R-10-2006)

IL478-0208