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BOX 178

Record and Return To:

Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

PB# 0903939



Doc#: 0905833174 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2009 02:33 PM Pg: 1 of 3

~~Record and Return To:~~

~~Wilshire Credit Corporation
14523 SW Milliken Way, #200
Beaverton, OR 97005
Loan # 679043~~

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001812016

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE**
FOR THE MLMI TRUST SERIES 2005-NC1
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **August 24, 2004**, made and executed by
PAUL A. REYES AND SANDRA S. REYES, JOINT TENANCY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **13-20-212-008**
Property Address: **5931 WEST BERENICE AVENUE, CHICAGO, ILLINOIS 60634**
such Mortgage having been given to secure payment of **Two Hundred Ten Thousand and No/100** -----
----- (\$ **210,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. ~~***~~, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109).01
Page 1 of 2
VMP MORTGAGE FORMS - (800)521-7291

11/97
Amended 6/00
Initials: _____

~~***~~ 10/4/04
0427818067



WCC

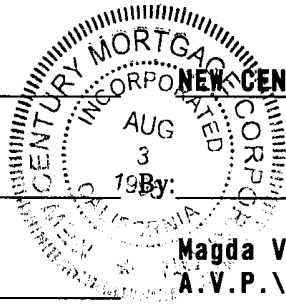
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0001812016

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 31, 2004**

Alex Garcia
Witness



NEW CENTURY MORTGAGE CORPORATION

(Assignor)

[Handwritten Signature]
(Signature)

Witness

Magda Villanueva
A.V.P. \Shipping Manager

Attest **Erika Reyes**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **August 31, 2004**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Erika Reyes

WCC

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 10 IN RESUBDIVISION OF LOT 1 TO 20 INCLUSIVE IN BLOCK 13
IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

TAX NO. 13-20-212-008-0000

Commonly known as:

5931 WEST BERENICE AVENUE
CHICAGO, IL 60634

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0903939

Property of Cook County Clerk's Office