

09058360

8944/0022 25 001 Page 1 of 2  
1999-11-10 10:07:42  
Cook County Recorder 23.50

Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



09058360



Loan # 2892248  
CHASE # 1954178683  
POOL # 499923

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 20th day of May, 1999 made and executed by ROSE I STUTLER, A SINGLE WOMAN AND NICOLASA TOSCANO, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$132,107 which Mortgage is of record in Book/Volume or Liber No. 5284, at Page No. 203 (or as No. 99502659) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 1818 S THROOP ST  
CHICAGO, IL 60608

SEE ATTACHED LEGAL  
TAX ID # *see attached*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7th day of July, 1999



MARKET STREET MORTGAGE CORPORATION

BY   
ASST. VICE PRESIDENT  
LISA A. DUNN

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 7th day of July, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

NOTARY PUBLIC  
My commission expires:



*514  
P.2  
N.  
MAY  
GAM*

LOT 32 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 17-20-313-039

Property of Cook County Clerk's Office

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