## **UNOFFICIAL COPY**



Doc#: 0905839004 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/27/2009 08:08 AM Pg: 1 of 2

## RELEASE OF MCRIGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OP THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA SBM WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION, IN
ITS CAPACITY AS TRUSTEEUNDER THE SEPIFS SUPPLEMENT TO THE MASTER FACILITY
AGREEMENT DATED AUGUST 30, 2001, SERIES 2001-PB1 TRUST, WITHOUT RECOURSE BY AND
THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP A DELAWARE LIMITED
PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by C.A. JACKSON
A SINGLE MAN, to SMITH-ROTHCHILD FINANCIAL CO, dated 8/13/2001 recorded in the Official
Records Book under Document No. 0010775052, Book, Page
in the County of COOK, State of Illinois. The mortgage secures that note in the
principal sum of \$21,000.00 and certain promises and obligations set forth in said Mortgage, and covers
that tract of real property located in <b>COOK</b> County, Illinois commonly known as 4935 West Rice, Chicago,
IL 60651, being described as follows:
LOT 49 IN HALEY O'CONNOR AND CO.'S CHICAGO AVENUE ASDITION IN THE SOUTH
EAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: 16-04-429-009-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this \_\_\_\_\_\_\_.

4935 West Rice, Chicago, IL 60651 23161332917277502



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## **UNOFFICIAL COPY**

WELLS FARGO BANK NA SBM WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEEUNDER THE SERIES SUPPLEMENT TO THE MASTER FACILITY AGREEMENT DATED AUGUST 30, 2001, SERIES 2001-PB1 TRUST, WITHOUT RECOURSE BY AND THROUGH-ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

BY: \_\_

NAME: REGINA MONTS

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared REGINA MONTS well known to me to be the ASSISTANT VICE PRESIDENT, or LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

2-5-2W9

NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES: DECEMBER 15, 2009

Notary's Princed Name:

NOTARY PŪBLĪC ĪN AND THE STATE OF TEXAS

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: C A Jackson, 1744 N Sayre Ave, Chicago, IL 607074323 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 8/13/2001 in the amount of \$21,000.00