ILLINOIS

**UNOFFICIAL COP** 

**COUNTY OF** 

LOAN NO 1:

5056817

LOAN NO 2:

19535779 1669227184

INVESTOR: POOL NO:

448660F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barka



8942/0027 52 001 Page 1 of

1999-11-10 09:05:04

Cook County Recorder

23.50

Assignment of Mortgage

Original Mortgage Amount: 53,000.00

FOR VALUE RECEIVED, the undersigned as 3eneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/22/98

executed by

NAM C PHAM AND TAMMY PHAM F/K/A TAM M. DO HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGACE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98983565

11/2/98

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 14 IN BROWN'S FIRST ADDITION TO ARGYLE BEING A SUBDIVISION OF THE NORTH 6.62 CHAINS OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-08-305-017



6252 MIN# 100010980001194785 MERS VRU Phone #: 1-888-679-6377 99086225171

## LINOFFICIAL COPY

| Dated:   | 6/1/99   | FIRST CHICAGO NBD MORIO MORTGAGE COMPANY                 | <b>的自己种种</b> 产成构 NBD 2 of 2  |
|--|--|--|--|
|  |  | 900 TOWER DRIVE, STE. 8325<br>TROY, MICHIGAN 48098<br>By | 5<br>M   |
|  |  | B. KADZINSKI<br>VICE PRESIDENT                           |  |
| STATE OF   | CALIFORNIA   | )<br>) SS  |  |
| COUNTY OF  | ORANGE   | )  |  |
| On8  | /23/99 oefore me,  | PHYLLIS FONG   | personally appeared  |
| is/are subscribe his/her/their au entity upon bel WITNESS my  NOTARY PUE My commission exp  Prepared By: | ed to the within instrumen a athorized capacity(ies), and to half of which the person(s) as hand and official seal | s  | he same in the person(s) or the  PHYLLIS FONG COMM1142878 OTARY PUBLIC-CALIFORNIA ORANGE COUNTY LY Term Exp. June 20, 2001 |
|  |  |  |  |

6252 MIN# 100010980001194785

MERS VRU Phone #: 1-888-679-6377



