

UNOFFICIAL COPY 09059629

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1999-11-10 10:26:19  
Cook County Recorder 23.00



09059629

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO -----

Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
6954 S KOMENSKY AVE CHICAGO., ILLINOIS 60629 Pin No. 19-22-418-039-0000

LOT 27 IN BLOCK 2 IN A.T. MCINTOSH'S 69TH STREET ADDITION, A SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REI TITLE

104645 2002

BOX 169

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JUDITH P PERUSICH

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have  
acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of  
DECEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of  
ILLINOIS, in Volume ----- of Records, on page -----, as Document No. 95874648, and a certain Assignment of Real  
Estate Mortgage bearing date the ----- day of -----, A.D. -----, and recorded or registered in the office of the Recorder  
of Deeds of COOK County in the State of ILLINOIS, in Volume ----- of Records, on page -----, as Document No. -----}

# UNOFFICIAL COPY

Loan No. -----

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 13TH day of OCTOBER, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M Marshall* Vice President

ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary

TERESA J. TEUSCHLER

92965060

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

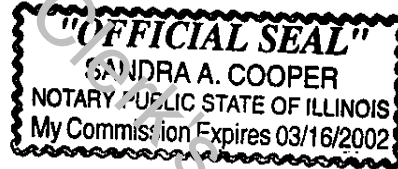
Given under my hand and notarial seal, this 13TH day of OCTOBER A.D. 1999.

This instrument was prepared by:

*Sandra A Cooper*  
Notary Public

BELITA S GUYTON

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME ----- JUDITH P PERUSICH  
ADDRESS 6954 S KOMENSKY AVE  
CITY, STATE, ZIP CHICAGO., ILLINOIS 60629  
LOAN REPAYED -----

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE