

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 99100079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3/20

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANGEL GARCIA and SONIA GARCIA, HUSBAND AND WIFE and WENDY GARCIA, AN UNMARRIED WOMAN and dated SEPTEMBER 13, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , Cook County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

ALSO KNOWN AS: 3914 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60618

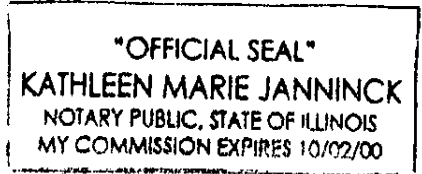
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT
By: _____
Its: _____
Witness: _____

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

09059706

LEGAL DESCRIPTION

LOT 8 IN F.D.P. SNELLING AND COMPANY'S SUBDIVISION OF LOTS 33 TO 42, BOTH INCLUSIVE, IN BLOCK 7 IN WILLIAM HATTERMAN'S IRVING PARK BLVD. SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3914 North Albany Avenue
Chicago, Illinois 60618

PROPERTY INDEX NUMBER: 13-24-101-029

Property of Cook County Clerk's Office