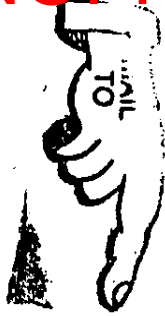


UNOFFICIAL COPY 09059894

8953/0008 34 001 Page 1 of 3  
1999-11-10 09:51:56  
Cook County Recorder 25.50



Recording Requested By:  
PSB Lending Corp.

When recorded mail to: Carolina Ramos  
AMERICAN DOCS  
17911 Von Karman Ave., 2nd Floor  
Irvine, CA 92614  
(888)477-4780

Loan #: 850086769 RLS#: 40488

S A T I S F A C T I O N O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHERYL L. GROOMER, DIVORCED NOT SINCE REMARRIED  
Original Mortgagee: EAGLE CAPITAL MORTGAGE, LTD

Mortgage Dated: FEBRUARY 21, 1997  
Recorded on: MARCH 4, 1997  
As Instrument: 97141853 Book: Page:

Property Address: 14621 VINE STREET, HARVEY, IL 60426

County of COOK, State of ILLINOIS

Tax ID#: 29-08-121-051

Legal Description: See Attached

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON October 12, 1999.

57  
23  
N  
my  
JHMR

# UNOFFICIAL COPY

Loan #: 830086769  
RLS#:  
Page 2

Beneficiary:  
**PSB LENDING CORP.**

By: *Gary S. McClary*  
GARY S. MCCLARY, VICE PRESIDENT

State of California )  
County of San Diego ) ss.

On October 12, 1999, before me, MARY MAZY personally appeared GARY S. MCCLARY, VICE PRESIDENT (X) personally known to me ~~OR ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.~~

Witness my hand and official seal.

*Mary Mazy*  
(Notary Name): MARY MAZY



PREPARED BY:

Property of Clerk's Office



Loan No.: 97-01763

Groomer

EXHIBIT "A" - LEGAL DESCRIPTION

Lot 32 (except the North 7 feet thereof) and the North 11 feet of Lot 33 in Block 4 in Robin Hood Unit Number Two, a Subdivision of Lot 8 of Lau's Subdivision, being a Subdivision of the West 1/2 of the Northwest 1/4 (except 3 acres in the Northeast corner thereof) also the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as Document Number 1639971, on April 7, 1892 (except the East 75.0 feet of the West 166.0 feet of the South 160.0 feet of the South 160.0 feet of said Lot 8), in Cook County, Illinois.

Proposed Cook County Clerk's Office

Initials: \_\_\_\_\_