## UNOFFICIAL COSTO01334 001 Page 1 of 1999-11-10 10:05:24

23.50

Cook County Recorder

58319161 1999\$7 1583191611 12-031-0000

Record and Return to: CHASE MANHATTAN MORTGAGE CORPORATION 1500 N. 19TH STREET, MONROE, LA 71201-499 ATTENTION: FINAL DOCS ٦١٧١

## **ASSIGNMENT OF MORTGAGE**

For Good and valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MURTGAGE CORPORATION, a New Jersey Corporation whose address is 3/3 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the uars of 4TH day of March 1999, together with the certain note(s) 1999, together with the certain note(s) described therein with all in erest, all liens, and any rights due or to become due thereon to:

CITIBANK, N.A. AS TRUSTEE

111 WALL ST 5TH FL ZONE 1 NEW YORK, N Y. 10043

Said mortgage is recorded on 03/12/99 in the State of ILLINOIS , COOK COUNT

DOCUMENT

99242026

**ORIGINAL MORTGAGOR(s)** 

JOHNSON DAVID W BRADY TERRI A

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$495,000

W BRIAR PL

,CHICAGO LEGAL DESCRIPTION: SEE ATTACHED

IL 60657

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

CHASE MANHATTAN MORTGAGE CORPORATION,

NEW JERSEY, COUNTY OF MIDDLESEX

On , before me, the undersigned, a Notary Public for said County and State, personally appeared EILEEN BURNS AND DARLENE KOVACS

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

NEW JERSEY, COUNTY OF MIDDLESEX My Commission Expires 11/19/03

Prepared by: LAVERNE DIGGS. Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

## LEGAL DESCRIPTION

LOT 42 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1/6. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DWNSHI PAL MERIDIAN, ...