



09060401

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 90227 Loan#: 2568061 MATRIX1 0708957 INV: FANNIE MAE 1664738614

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 06/25/96, in the amount of \$100,000.00, executed by ATUL KARKHANIS AND MADHU KARKHANIS, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/16/96, Instrument #: 96538932 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 21 IN BLK 2 IN C.T. YERKES SUBDIV OF BLKS 33,34,35,36,41,42,43 & 44 IN THE SUBDIV OF SEC 19, TOWNSHIP 40 N, RNG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE S/4 OF THE NE/4 AND THE SE/4 OF THE NW/4 AND THE E/2 OF THE SE/4) IN COOK CTY, IL 2052 WEST ROSCOE STREET CHICAGO IL 60618-14-19-314-039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

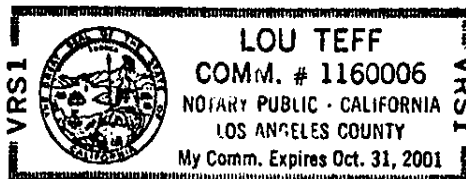
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

*SVP
P/O
MAYE*

UNOFFICIAL COPY

10403070

1999-11-11

Property of Cook County Clerk's Office

1999
 NOV 11 11 11 AM '99
 COOK COUNTY CLERK'S OFFICE
 100 W. WASHINGTON ST.
 CHICAGO, IL 60601
 LON TEEF

