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8960/0140 89 001 Page 1 of 1999-11-10 10:41:35 Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90228 L(anx): 7966120 MATRIX1 0719731 INV: FANNIE MAE 1668042776

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 , all interest under that certain Mortgage, dated 06/09/98, in the amount of \$56150.00, executed by MICHAEL T. QUINLAN AND KATHLEEN A. QUINLAN, HUSBAND AND WIFE, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 06/18/98, instrument #: 98519405 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE N 1/2 OF L 45 AND ALL OF L 46 IN BL 15 IN CRANE ARCHER AVE HOME ADD TO CHICAGO, BEING THAT PART OF THE THE SE 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SEC 8, T 38 N. R 13. E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS. 5207 S. MAJOR AVE. CHICAGO IL 60638- 19-08 41/-088 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

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|-------------------------|--------|-----------|-----------|
| ANNE F | ISHER, | ASSISTANT | SECRETARY |
| STATE OF CALIFORNIA) | | | |
| COUNTY OF LOS ANGELES) | | | |

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and offical, Seal.

LOU TEFF

Commission Exp: 10/31

Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

TO UNOFFICIAL COPY

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Property of Country Clerk's Office

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