



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90325 Loan#: 2746477 MATRIX1 0710405 INV: FANNIE MAE 1665350649

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 12/20/96, in the amount of \$67900.00, executed by KEVIN D. BADON, AN UNMARRIED PERSON AND DEBORAH A. HAGBOM, AN UNMARRIED PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 12/27/96, Instrument #: 96971929 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNIT 1705 IN WATERBURY OF CRESTWOOD CONDO AS PER SURVEY OF FOLLOWING DESCRIB RE: LOTS 1-29, IN WATERBURY OF CRESTWOOD AND LOTS 1-18 IN WATERBURY OF CRESTWOOD, 1ST ADDIT. BOTH BEING SUBDIV OF PART OF SW/4 OF SEC 4, TWP 36 N, R 13, E OF 3PM; DEC OF CONDO RECORDED AS DOC 25,298,697; TOGETHER WITH INDIV % INT. IN COMMON ELEM. IN COOK CO, IL 5336 WATERBURY DR CRESTWOOD IL 28-04-301-019-1101 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Anne Fisher*  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Lou Teff*  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

*SJA*  
*MP*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1991 ARSI  
My County Expires Oct 31, 2001  
LOS ANGELES COUNTY  
NOTARY PUBLIC - CALIFORNIA  
COMM. # 118006  
LOU TEEF

