



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90338 Loan #: 2756625 MATRIX1 0710439 INV: FANNIE MAE 1665348072

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 01/10/97, in the amount of \$50000.00, executed by GENEVA WEBB, DIVORCED AND NOT SINCE REMARRIED, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/21/97, Instrument #: 97-043318 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 6 IN F.A. HILL'S SUBDIV OF LOTS 6,7,8,9,22,23,24,25 AND 26 AND OUT LOT A IN BLK 1 IN F.A. HILLS BLVD ADDIT BEING A SUBDIV OF W/2 OF E/2 OF SE/4 AND SW/4 OF SEC 9, TWP 39 N. R 13, E PF 3PM IN COOK CO, IL 132 N LATROGE AVE CHICAGO IL 60600- 16-09-312-054

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

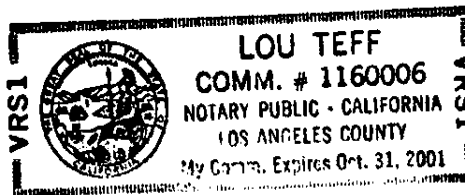
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



SHAWN COMPANY

UNOFFICIAL COPY

2024/06/21

17 00 00 AM - 11 00 AM

Property of Cook County Clerk's Office

5005

LOS ANGELES COUNTY
 CLERK OF SUPERIOR COURT
 12001
 LOS ANGELES COUNTY
 PUBLIC LIBRARY
 118000
 LOU TEEF



12001