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8960/0150 89 001 Page 1 of 1999~11~10 10:43:28 Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90386 Lcon# 2755445 MATRIX1 0710421 INV: FANNIE MAE 1665425211

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS 01/23/97, in the amount of \$73000.00, executed by MARIANO RANGEL AND VICTORIA RANGEL, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/29/97, Instrument #: 97-06446) in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE N 20 ' OF L 26 AND THE S 10 ' OF L 27 IN BL 4 IN THE SUBDIV OF THE N 14, ACRES OF THE S 60 ACRES OF THE E 1/2

OF THE NE 1/4 OF SEC 1, T 38 N, R 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS. 4023 S. ROCKWELL ST. CHICAGO IL 60632- 19-01-212-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

1		-	he	
ANNE	FISHER,	ASSISTANT	SECRETARY	
STATE	OF CAL	IFORNIA)	
COUNT	Y OF LOS	ANGELES)	

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF

Commission Exp: 10.

Notary Public 1-IL-ASN.HB1

LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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