



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90444 Lant: 2502433 MATRIX1 0708436 INV: FANNIE MAE 1665049028

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 09/10/96, in the amount of \$98200.00, executed by LUIS F. ILLA AND GUADALUPE M. ILLA, A/K/A GUADALUPE M. ESTE/IZ, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/16/96, Instrument #: 96704385 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
LOT 3 IN RESUBDIV OF LOTS 45,46,47,48 AND 49 IN BLK 2 IN SUBDIV OF N 3/4 OF THE E/2 OF THE SE/4 OF THE SE/4 OF SEC 1, TOWNSHIP 39 N, RNG 13, E OF THE THIRD PRINCIPAL MERIDIAN. IN COOK CTY, IL 905 NORTH CAMPBELL AVENUE CHICAGO IL 60622- 16-01-423-019, VOL 536  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Anne Fisher*  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Lou Teff*  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



*Signed  
MAYES*

03-18-2011

UNOFFICIAL COPY

1888-11-11

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
 138V  
 1888-11-11  
 LOU TEFE  
 DONALD J. MCG...  
 HONORARY PUBLIC...  
 1888-11-11  
 1888-11-11