## UNOFFICIAL CONTROL Page 1 of

1999-11-10 10:45:03

Cook County Recorder

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90464 Lccn# 2743011 MATRIX1 0710359 INV: FANNIE MAE 1665425346

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 005 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 693(1) \_\_\_\_\_, all interest under that certain Mortgage, dated 01/20/97, in the amount of \$92500.00, executed by CORNELIUS J. LONGSTREET, A SINGLE MAN NEVER MARRIED, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/28/97, Instrument #: 97062293 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 11 IN BL 1 IN BEVERLY MANOR BEING A RESUBDIV OF PART OF "AZELWOOD AND WRIGHT'S SUBDIV OF THE S 1/2 OF THE N E 1/4 OF SEC 36, T 38 N, R 13, E OF THE THIRD PRINCIPAL MERILIAN, (EXCEPT RAILROAD LAND) ACCORDING TO THE PLAT THEREOF REC'D 1/13/26 AS DOC 9149656 IN COOK CNTY, ILLINOIS. 8236 FOUTH FAIRFIELD AVE. CHICAGO IL 60652- 19-36-224-030 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.

ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

C/o/t/s O/file On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand official seal.

LOU TEFF

Commission Exp: 10/31

Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

